

Docket No.: RPL-0026

2673  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Hun Gun PARK

Serial No. 10/046,283

Confirm. No. 2369

Filed: January 16, 2002

For: A DRIVING METHOD OF PLASMA DISPLAY PANEL



Group Art Unit: 2673

Examiner: Laurel E. Leflore

Customer No.: 34610

U.S. Patent and Trademark Office  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, Virginia 22202

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- ☐ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	20	20	0	x \$18 =	\$0.00
Independent Claims	4	3	1	x \$86 =	\$86.00
If multiple claims newly presented, add \$290.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					<b>\$86.00</b>

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.
- ☒ A check in the amount of \$86.00 (Check #11059) is attached.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

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Date: January 15, 2004

Please direct all correspondence to Customer Number 34610

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*[Signature]*  
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In re Application of : Hun Gun PARK  
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TC/A.U. : 2673  
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**REPLY AND/OR AMENDMENT**  
**UNDER 37 C.F.R. §1.111 AND/OR 1.121**

**MAIL STOP NON FEE AMENDMENT**  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In reply to the Office Action dated December 5, 2003, please amend the above-identified application as follows:

**Amendments to the Specification** begins on page 2 of this paper.

**Amendments to the Listing of Claims** begins on page 3 of this paper.

**Amendments to the Abstract** begin on page 11 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.

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